

St. Peter's Episcopal Church



Easter Vigil
April 16, 2022 ❖ 8 pm

The Great Easter Vigil

16 April 2022 • 8 pm

Welcome to St. Peter's! We are pleased and honored that you have chosen to worship with St. Peter's during this holy time

Tonight, we enter the third day of the Sacred Triduum ("Three Days") celebrating God's redeeming work in the single mystery of the life, death, and resurrection of Jesus Christ. This mystery is at the heart of our life in Christ, both as individuals of faith, and as the Body of Christ in the world God has made. This is the same mystery we celebrate Sunday by Sunday, but once a year we solemnly expand its celebration over three days—one worship service in three parts—culminating in the celebration of new life in God. We proclaim life and hope even in the midst of the death and sorrow. We invite you now to breathe and enter with us into this extended liturgy with time between services for meditation, rest, and work.

If you would like to know more about St. Peter's, the Rev. Iain Stanford would be happy to have a chat. He can be contacted at rector@stpetersrwc.org.

Everything your need for tonight's service is in this leaflet. If you are new to Episcopal worship services, we realize that it can be confusing at times. Don't worry about not knowing all the gestures! It is our hope that the rhythm of the liturgy will carry you and that you will drink deeply from God's well.

To keep everyone safe, we ask you to keep your mask on throughout the service.
You can lift it briefly at communion to consume the host.

Restrooms are located in the attached building to your right. To access them go through the door on the right side of the nave. Proceed to the end of the hall and up the stairs. There is an all gender restroom to your left, and gendered restrooms to your right. If you are unable to use stairs, then after entering the hallway, take the first door to your right into the courtyard. There is a ramp located to your left, which will take you into the attached building. To your left, you will find the restrooms.

The Lighting of the Paschal Candle

Our service begins outside, continuing our celebration of the Triduum.

In darkness, the new fire is kindled.

Presider Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is lit from the New Fire, and then the people light their candles. The Deacon bearing the candle leads us into the church chanting the following three times.



The light of Christ. Thanks be to God.

The Exsultet

The Paschal Candle is placed in its holder and the Deacon chants the Exsultet.

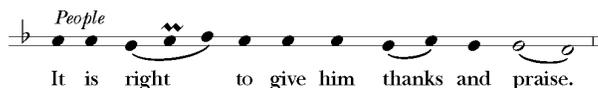
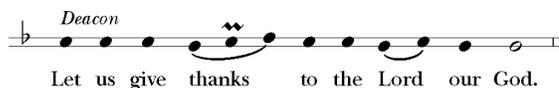
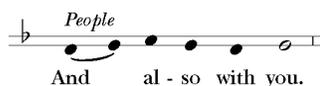
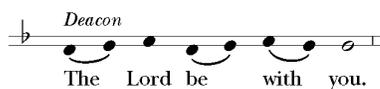
Traditional chant

Deacon Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.



All **A - men.**



Deacon It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Savior; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our forebears, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God. Holy God, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives light to all creation, and who lives and reigns for ever and ever.



All **A - men.**

The Word of God

Presider Let us hear the record of God's saving deeds in history,
how God saved the people of the promise in ages past;
and let us pray that God will, in our own day,
bring us all to the fullness of redemption.

A Story of Creation

The people sit. The candles are extinguished and put aside.

Genesis 1:1–2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have

dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude.

And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The people stand.

Presider Let us pray.

Gracious God, you who have created all things: light, dark, water, land, the heavens and stars above us, we give thanks to you for the wonder and beauty of your perfect creation, asking that all peoples and nations honor, respect, protect, and nurture what you have made good in the name of your most Precious Son, Jesus Christ, our Lord and Savior. **Amen.**

Hymn

Sung by all.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Text: Psalm 103 | Music: Jacques Berthier (1923-1994)

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers.

At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

The people stand.

Presider Let us pray.

Wonder-working God, how often we live in fear of the challenges we face and forget that you promise to walk with us each step of the journey. Be present, we pray, with all those who live in pain and fear, all those who struggle against slavery and oppression, and all those who have lost hope. Deliver us from hardness of heart, and from being instruments of fear and oppression in the lives of others. Lead us all into your promised land of freedom and new life, through Jesus Christ our Savior. **Amen.**

Hymn

Sung by all.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Text: Psalm 103 | Music: Jacques Berthier (1923-1994)

The Valley of Dry Bones

The People sit.

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones

are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The people stand.

Presider Let us pray.

God of Life: Thank you for sending your spirit into our weary bones. Help us to trust in the strength that you give us, that we may continue the journey you set us on, with faith that the world will be made fresh for us and our children. **Amen.**

Hymn

Sung by all.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Text: Psalm 103 | Music: Jacques Berthier (1923-1994)

Renewal of Baptismal Vows

The people remain standing as they are able.

Presider Through the Paschal ministry, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church

The Baptismal Covenant

Presider Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil,

and whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons,

loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people,

and respect the dignity of every human being?

I will, with God's help.

Will you cherish the wondrous works of God,

and protect the beauty and integrity of all creation?

I will, with God's help.

Thanksgiving over the Water The people remain standing as they are able.

Presider God be with you.

People **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, O God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Asperges

The people are sprinkled with water of new life.

The Great Easter Proclamation

The Easter Acclamation

Please remain standing as you are able. The Easter acclamation is said three times, each time louder and louder.

The people may ring bells or keys, first softly, then louder and louder.

Presider Alleluia, Christ is Risen!

People **Christ is risen indeed! Alleluia!**

Hymn

Sung by all.

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin, 14th cent.; tr. Lyra Davidic, 1708, alt. St. 4 Charles Wesley (1707-1788) | Music: Easter Hymn, from Lyra Davidica 1708; adapt The Compleat Psalmist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950.

Collect of the Day

The people remain standing as they are able.

Presider God be with you.

People **And also with you.**

Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The Epistle

The people sit.

Romans 6:3-11

Reader A reading from Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 114

1 When Israel went out from Egypt,
the house of Jacob from a people of strange language,

**2 Judah became God's sanctuary,
Israel God's dominion.**

3 The sea beheld it and fled;
Jordan turned and went back.

**4 The mountains skipped like rams,
the little hills like young sheep.**

5 Why ailed you, O sea, that you fled?
O Jordan, that you turned back?

**6 You mountains, that you skip like rams?
You little hills, like young sheep?**

7 Tremble, O earth, at the presence of God,
at the presence of the God of Jacob,

**8 who turns the hard rock into a pool of water,
and the flint-stone into a flowing spring.**

St. Helena Psalter

Gospel Alleluia

Sung by all, standing

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

text: Celtic Alleluia

The Holy Gospel

Luke 24:1-12

Presider

Hear the Gospel of our Savior Jesus Christ according to Luke.

People

Glorify to you, O Christ

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.,

Presider

The Gospel of the Lord.

People

Praise to you, O Christ.

Homily

The people sit.

The Rev. Iain Stanford,

The Prayers of the People

The people stand as they are able.

Presider

God of glory, we thank you and celebrate the joy of your resurrection, which gives us true life in your love. Help us to receive and reflect your glory in our own lives, as we pray, O God, we live in your love.

Intercessor

Send your Spirit upon your church that we might grow to see your presence in all people, learn to serve all who have need, and strive to build the beloved community so that all may have abundant life. We pray,

People

O God, we live in your love.

Intercessor

Teach those who govern our city, state and nation the power of servant leadership that they may work selflessly for the good of all, and have the wisdom to strive for peace around the world, especially in Ukraine. We pray,

People

O God, we live in your love.

Intercessor Bring all who proclaim your name as Savior into the way of love, that we may heal the divisions among us, and forge God's justice wherever we go. We pray,

People **O God, we live in your love.**

Intercessor Bring comfort and aid to all those who hunger in body and live with inadequate shelter, and give us hearts and wills to change the structures of society that all may flourish. We pray,

People **O God, we live in your love.**

Intercessor Uphold all those who suffer in mind, body or spirit, and bring them your healing power to restore, renew, and refresh them in this life, and bring all those who have departed this life with you into eternal glory. We pray,

People **O God, we live in your love.**

Presider O God, your love knows no bounds, you showed us its power to vanquish sin and evil from our world; give us your spirit of love that we may live in you always, and bless others in your Holy Name. **Amen.**

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ. Due to Covid, we ask that you offer each other a physically distanced sign of peace: you may bow, wave, or use the peace sign.

Announcements

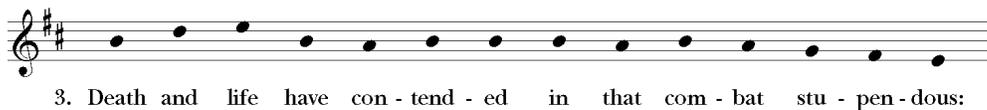
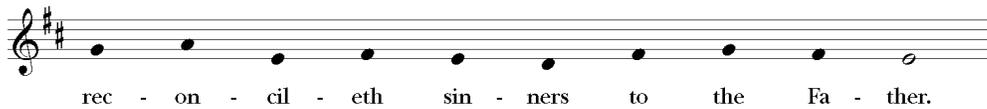
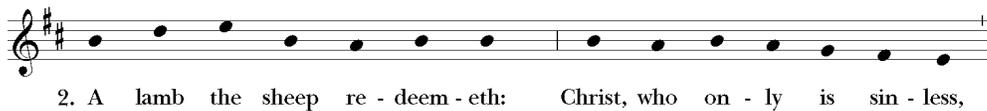
Holy Communion

Offertory

An offering will be collected. Thank you for your generosity.

Hymn

Sung by all, standing.



4. Speak, Ma - ry, de - clar - ing what thou saw - est, way - far - ing;

Trebles

5. "The tomb of Christ, who is liv - ing, the glo - ry of

Je - sus' re - sur - rec - tion; 6. bright an - gels at - test - ing,

the shroud and nap - kin rest - ing. 7. Yea, Christ my hope is a -

ris - en; to Gal - i - lee he will go be - fore you."

8. Christ in - deed from death is ris - en, our new life ob - tain - ing,

have mer - cy, vic - tor King, ev - er reign - ing!

A - men. Al - le - lu - ia!

Text: Wigbert [Wipo of Burgundy] (d. 1050?); tr. The Antiphoner an dGrail, 1880, alt. | Music: Victimae Pashalie Laudes, plainsong, Mode 1; melody att. Wigbert [Wipo of Burgundy] (d. 1050?); acc Richard Proulx (b. 1937)

The Great Thanksgiving

Presider God be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**

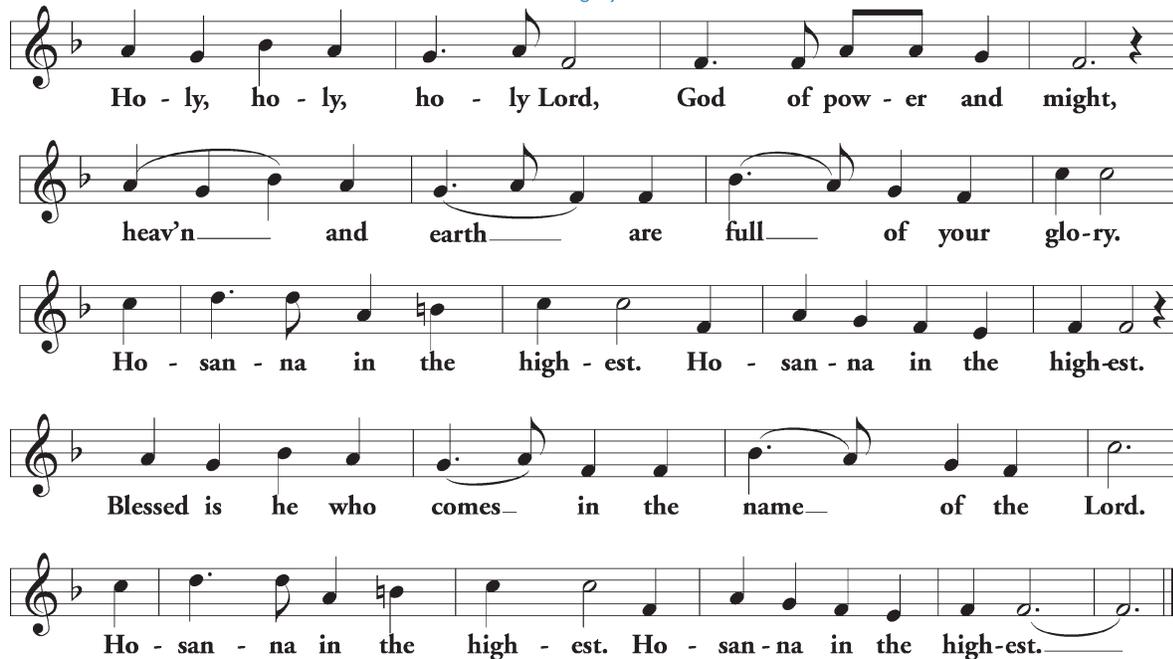
By his wounds we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Sung by all.

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo-ry.
Ho - san - na in the high - est. Ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high-est.

text: trad.; music: from A Community Mass; Richard Proulx (1937-2010)

Presider And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving.

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Presider Lord God of our ancestors: God of Abraham, Isaac, and Jacob, God of Hagar, Sarah, Rachel, Rebecca, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your name.

People **Risen Lord, be known to us in the breaking of the bread.**

Presider Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken; silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

Presider Behold who you are, may you become what you receive.

Following best practices for health safety due to Covid., we will share the bread only. We believe that reception of one element is sufficient for the full reception of the body and blood of Jesus Christ. Please physically distance while in line for communion. Gluten-free wafers are available upon request. You may lift your mask briefly to consume the host.

Hymn

Sung by all.

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Text: George Wallace Briggs (1875-1959), alt. | Music: Sursum Corda, Alfred Morton Smith (1879-1971)

Post-Communion Prayer After all have received Communion, the people stand.

Presider Let us pray.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son
and heirs of your eternal kingdom.
And now, O God, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Presider May the living God remove the suffocating shroud that lies upon our world; may the risen Savior draw the string of death, bringing all to life in him; may the flowing Spirit set us and all creation free and seal our hearts with faith; and the blessing of God, one Holy and undivided Trinity, be upon you and remain with you for ever. **Amen**

Hymn

Sung by all.



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z Strodach (1876-1947) | Music: "Geistliche Kirchengesange (1623)

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia
People **Thanks be to God. Alleluia! Alleluia**



Serving the assembly

Presider & Preacher	The Rev. Iain Stanford
Deacon	The Rev. Ari Wolfe
	The Rev. Skip Bushee
Eucharistic Minister	Jim Redman
Readers	Su Boocock
	Paul Berning
	Joan Debrine
	Diane Brien
Tech Verger	Cari Pang Chen
Altar Guild	Paul Berning, Diane Brien, Susan Mitchell, Elaine Elms, Dean Miller
Music	Jenny Beyer Cornell, DMA