



Tintoretto (1518–1594), *Miracle of the Manna* (c 1577), oil on canvas, 550 x 520 cm, Scuola Grande di San Rocco, Venice. The artist reminds us that the Manna descended in the darkness of night.

Proper 19 Year A Holy Eucharist, Rite II

Sunday, September 20, 2026, 10:00 am

The Rev. Dr. Pamela Stevens
Ms. Rani Fischer, Musician

St. Peter's Episcopal Church
178 Clinton Street, Redwood City, CA

www.stpetersrwc.org

Prelude

Andante in F

Wolfgang Amadeus Mozart (1756-1791)

What is the purpose of the Prelude in our Liturgy?

The purpose of the Prelude in Anglican liturgy is to transition worshipers from their busy daily lives into a sacred, prayerful space. The musician begins our time of worship with music that matches the mood of the church season or the scriptural themes of the day's service.

The Prelude offers a time of quiet meditation in the sanctuary in which to pray, center thoughts, and focus on God before our time of common worship. The Prelude is a sacred boundary, a musical threshold that marks the difference between the outside world and the holy space inside the sanctuary.

The Prelude is not a casual background for chatting. We invite all present to adopt a posture of listening and prayer during the Prelude that will allow others arriving for worship to do the same.

What is today's Prelude music?

Our musician will play a piece from Wolfgang Amadeus Mozart,, Andante in F. Also known as Rondo, KV 616. KV stands for *Köchel-Verzeichnis*, which is the German name for the chronological catalog of all of W.A. Mozart's known works of musical composition the piece was written originally for either a mechanical organ or a musical clock.

A musical clock (*Flötenuhr* or flute-clock) in Mozart's time was a mechanical clock equipped with a small built-in pipe organ that automatically played pre-programmed tunes using a rotating pinned cylinder. Vienna was the major center for musical clocks. Wealthy patrons and public exhibits displayed them as marvels of art and engineering. Wolfgang Amadeus Mozart wrote some of his final and most serious works for these mechanical devices, some of which were commissioned by Count Joseph Deym van Strzitez for a Viennese art and wax museum.

Can you imagine this piece as you listen, playing on a mechanical pipe organ inside a clock?

The Processional Hymn

Earth and all Stars

Hymnal 1982 #412, v.1, 4,5,6

The people stand and face the back of the sanctuary as the service begins, then gradually turn their bodies to face the cross as it moves to the chancel, to symbolize how we follow the cross in our faith. Traditionally, the people bow to the cross as it passes, out of respect for Jesus willingly accepting death on the cross.

The Processional Hymn appears on the following page.

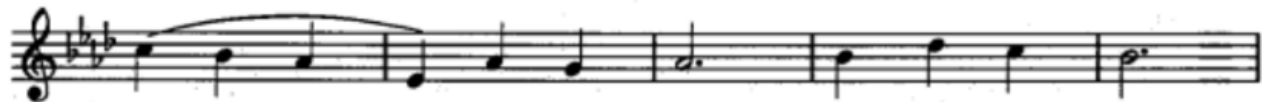


1 Earth and all stars, loud rush - ing plan - ets, sing to the

4 En - gines and steel, loud pound - ing ham - mers, sing to the

5 Class-rooms and labs loud boil - ing test - tubes, sing to the

6 Know-ledge and truth, loud sound - ing wis - dom, sing to the

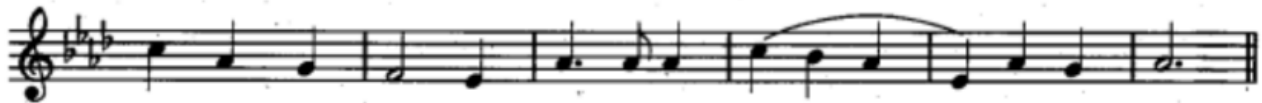


1 Lord _____ a new song! O vic - to - ry,

4 Lord _____ a new song! Lime - stone and beams,

5 Lord _____ a new song! Ath - lete and band,

6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!

4 loud build - ing work - ers, sing to the Lord _____ a new song!

5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!

6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



He has done mar - vel - ous things.



I, too, will praise him with a new song!

The Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

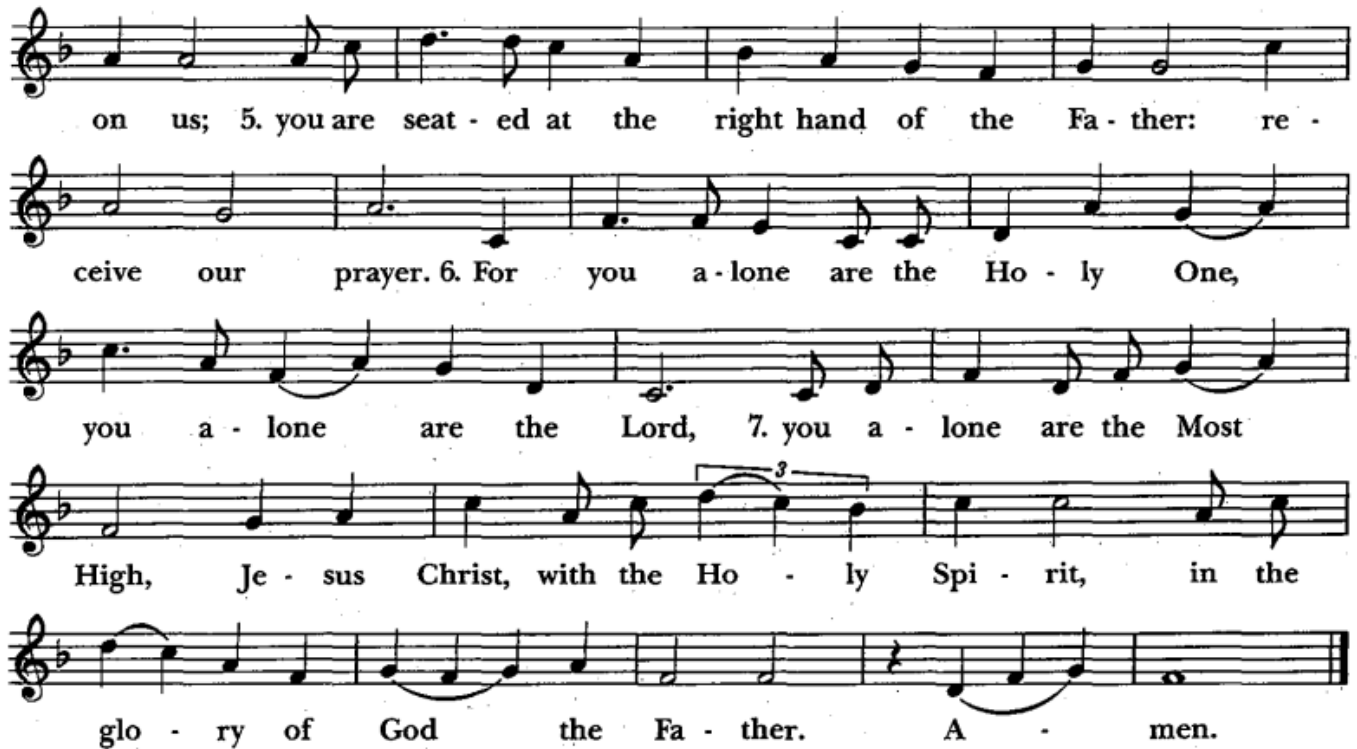
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Powell, *Hymnal 1982* #S-280

1. Glo - ry to God in the high - est, and
peace to to God's - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



The Collect of the Day

a "Collect" (CALLect) is a prayer said by one person on behalf of the entire gathering

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Celebrant

Let us be seated for the lessons.

Lector

A reading from the book of the book of Exodus

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

The Word of the Lord.

People

Thanks be to God.

The Response

Psalms 105:106, 37-45

Gender-transcendent god-language

Lector

We will read responsively from the One-hundred-fifth chapter of the Book of Psalms, alternating at the half-verse.

¹ Give thanks to the Lord and call upon the Lord's Name; *
make known the Lord's deeds among the peoples.

² Sing to God sing praises to God, *
and speak of all God's marvelous works.

³ Glory in God's holy Name; *
let the hearts of those who seek the Lord rejoice.

⁴ Search for the Lord and the Lord's strength; *
continually seek the Lord's face.

⁵ Remember the marvels God has done, *
God's wonders and the judgments of God's mouth,

⁶ O offspring of Abraham God's servant, *
O children of Jacob God's chosen.

³⁷ God led out God's people with silver and gold; *
in all their tribes there was not one that stumbled.

³⁸ Egypt was glad of their going, *
because the Egyptians were afraid of them.

³⁹ God spread out a cloud for a covering *
and a fire to give light in the night season.

⁴⁰ They asked, and quails appeared, *
and God satisfied them with bread from heaven.

⁴¹ God opened the rock, and water flowed, *
so the river ran in the dry places.

⁴² For God remembered God's holy word *
and Abraham God's servant.

⁴³ So God led forth God's people with gladness, *

God's chosen with shouts of joy.

⁴⁴ God gave God's people the lands of the nations, *
and they took the fruit of others' toil,

45 That they might keep God's statutes *
and observe God's laws.

Hallelujah!

The Lesson from the Epistles:

Philippians 1:21-30

Lector:

A reading from the letter of St. Paul to the Philippians

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well~ since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

People **Thanks be to God.**

The Gradual Hymn

Blest are the pure in heart
Hymnal 1982 #656

The People stand. A member of the clergy carries the Gospel among the People for the Proclamation. The People turn to face the Gospel.

Traditionally, as the clergy member says "The Holy Gospel of our Lord Jesus Christ" at the beginning of the proclamation, the people may make three small crosses over the forehead, lips, and heart.

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres-ence seek; may ours this bless-ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell-ing and his throne ^{...ill} choose the pure in heart.
 us a pure and low - ly heart, ^{God's} tem - ple fit for thee.
 of

The Gospel

Matthew 20:1-6

Celebrant:

The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People:

Glory to you, Lord Christ

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they

thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Celebrant:

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Pamela Stevens

The Nicene Creed

The People stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
God became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son [S]he is worshiped and glorified.
[She]* has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

**The earliest references to the generative and life-making Holy Spirit are feminine in Hebrew, and in Greek, neuter. Masculine pronouns for the Holy Spirit appear only in Latin.*

The Prayers of the People

Prayer VI

Book of Common Prayer 1979 p. 392

Intercessor

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People

**For our families, friends, and neighbors, and for those who
are alone.**

Intercessor

For this community, the nation, and the world;

People

For all who work for justice, freedom, and peace.

Intercessor

For the just and proper use of your creation;

People

For the victims of hunger, fear, injustice, and oppression.

Intercessor

For all who are in danger, sorrow, or any kind of trouble;

People

For those who minister to the sick, the friendless, and the needy.

Intercessor

For the peace and unity of the Church of God;

People

For all who proclaim the Gospel, and all who seek the Truth.

Intercessor

For **Sean our Presiding Bishop, and Austin our Bishop; for Pamela our Priest, and Skip our Deacon Emeritus; for Deborah, Teri, Dianne, Elaine, RuthAnne, and Lori our Vestry members;** and for all bishops, priests, deacons, and lay leaders of the Church.

People

For all who serve God in God's Church.

Intercessor

In the diocesan cycle of prayer, we pray for **St. Matthew's, San Mateo and St. Anna's, Antioch.**

People

For all those who seek to follow Jesus.

Intercessor

For the special needs and concerns of this congregation:

we pray for healing for **Bill Boland and Shira Marin; The Mulder Family; Jim Runyeon and family; David Thornton; Janet Montes; Vicki Zettler and her parents; Roger McCallum; baby Olive and her family; The Chun-Hoon family; Jenny Cornell; Eli Serulamani; Gia Pacheco & family; Ivette Melendez; Carole Chinn; Jim Redman; David Elms; Joane Brumleve...**

and those we name silently or aloud.

The People may add their petitions.

We pray for the eternal rest in peace with our Lord for **John Mulder; Steve Stouter; Rebecca McCallum; María Luva; Bryant Chun-Hoon; Joanne Runyeon; Louis Kwok; Elba Solis...**

and those we name silently or aloud.

The People may add their petitions.

Intercessor

Hear us, Lord;

People

For your mercy is great.

Intercessor

We thank you, Lord, for all the blessings of this life: for **St. Peter's church, for music, for peace in our community**, and for those blessings which we name silently or aloud...

Silence

The People may add their own thanksgivings

Intercessor

We will exalt you, O God our King;

People

And praise your Name for ever and ever.

Celebrant

We give thanks for leadership that is loving and kind, modeled after you, our Creator God. We pray that you hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People

Amen.

The Confession and Absolution

(the people remain standing)

Celebrant

Let us confess our sins against God and our neighbor.

A moment of silence follows.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

**and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. [and pray for me, a sinner.] **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People exchange a sign of the peace, typically hands in prayer position with a small bow saying, "Peace," or some other greeting such as "Peace be with you."

Observances of Life Events

The Celebrant will invite the congregation to offer prayers for blessings of those with birthdays and anniversaries with the following prayers.

For Birthdays

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. Amen.

For Marriage Anniversaries

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants N. and N., that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

News and Announcements

The Sr. Warden Emerita will share the news of the day and upcoming events.

The Offertory

The Celebrant will announce the commencement of the Offertory with the following words.

Celebrant

*Walk in love, as Christ loved us and gave himself for us, an offering and gift to God.
(Ephesians 5:2)*

Ushers will pass the plate for an optional offering to the church for its mission and ministry. Thank you for your generosity.

Electronic donations are welcome:



The Offertory Hymn

Come thy fount of every blessing
Hymnal 1982 #686

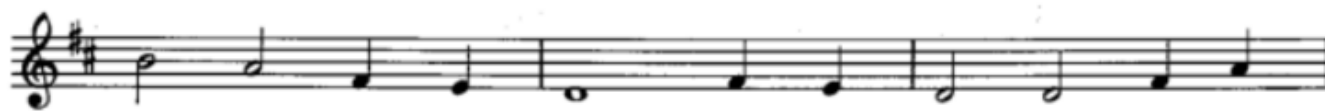
The People remain seated for the hymn, then stand at its conclusion as the musician begins the Doxology and the gifts are presented at the altar.

The Offertory Hymn appears on the following page.





1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



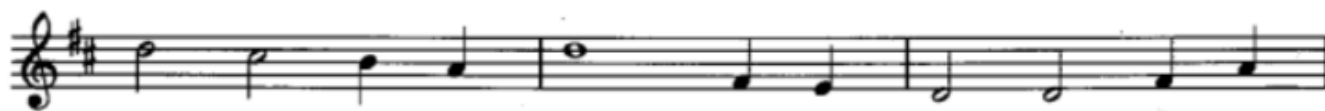
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The Doxology and the Presentation of Gifts

The People stand.

*3 Praise God, from whom all bless - ings flow; praise

God all crea - tures here be - low; praise God a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A-men

The Great Thanksgiving

Eucharistic Prayer B, BCP

The People stand.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give [God] thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy
Hymnal 1982 #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, — Ho - ly, ho - ly, ho - ly Lord,
God of power and might, — hea - ven and earth are
full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. **Do this for the remembrance of me.**"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; [giving thanks to you], from your creation, this bread and this wine, duly consecrated.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with **St. Mary and St. Peter** and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction

Celebrant
Alleluia. Christ our Passover is sacrificed for us.

People
Therefore let us keep the feast Alleluia.

The Presentation

Celebrant
The gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Administration of Communion

*At St. Peter's it is our practice is to receive the host, then dip (intinct) it into the wine before consuming it.
Wine and grape juice are available, as is gluten-free host.*

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

The Communion Hymn

God will take care of you
LEVAS # 183

The Communion Hymn appears on the following page.

1. Be not dis-mayed_ what - e'er be - tide, God will take care of you;—
 2. Through days of toil_ when heart doth fail, God will take care of you;—
 3. All you may need_ He will pro-vide, God will take care of you;—
 4. No mat - ter what_ may be the test, God will take care of you;—

1. Be - neath His wings_ of love a - bide, God will take care of you.____
 2. When dan - gers fierce_ your path as - sail, God will take care of you.____
 3. Noth - ing you ask_ will be de - nied, God will take care of you.____
 4. Lean, wea - ry one, up - on His breast, God will take care of you.____

God will take care of you, Through ev - 'ry day, O'er all the way;

He will take care_ of you, God will take care_ of you.____

The Prayer After Communion

Celebrant

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection. Rejoice in hope, be patient in suffering, persevere in prayer.
And the blessing of God Almighty, the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Recessional Hymn

God of grace and glory
Hymnal 1982 #594

The altar party will recess, following the cross. The People, following the cross, turn to face the back of the sanctuary. The dismissal follows the hymn.

The Recessional Hymn appears on the following page.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church - 's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

The Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia, Alleluia.

People: Thanks be to God Alleluia, Alleluia.

Postlude:

Voluntary in A

Maurice Greene(1696-1755)

**ALL ARE WELCOME, JOIN US FOR COFFEE HOUR
IN THE PARISH HALL!**

There's no coffee like church coffee!



Upcoming Events at St. Peter's Redwood City



Save the QR Code and use it to get live updates

Choral Evening Prayer

Sunday, Sept 20, 4pm, , St. Paul's, Burlingame

- Songs for the new season
- Includes evening canticles and the anthem "Give me your stars" by Lucy Walker

Parish Work Day!

Saturday, September 26th, 9am - 1pm

- Meet in front of the church.
- We will have both some inside and outside projects to work on. We hope that you are able to join in the fun and fellowship.

Choral Evening Prayer

Sunday, Sept 27, 5pm Christ Church, Portola Valley

- Works by Gabriel Jackson, Elizabeth Coxhead, and Richard Webster

Bi-Monthly Choir Practice

Friday, September 25, 6:30 pm in the Parish Hall

- Beginning in October, we will switch to the 1st and 3rd Fridays of each month at 6:30pm still. Come share your voice and enjoy fellowship and great music.
- All voice are welcome, just show up ready to sing.

Parish Work Day!

Saturday, September 26th, 9am - 1pm

- Meet in front of the church.
- We will have both some inside and outside projects to work on. We hope that you are able to join in the fun and fellowship.

NAMI Walks, St. Peter's Team in Memory of Sue Boocock
Saturday, October 3rd, 9am at Coyote Point Duck Pond

- St. Peter's has formed a "team" to participate in NAMIWalks. The St. Peter's team will walk in honor of Sue Boocock (RIP) who walked at this event in support of the work of NAMI.
- The National Alliance on Mental Illness supports communities inclusive of those with mental health concerns.
- NAMI provides information, support and advocacy for people with mental illness and their families. The San Mateo County chapter was the first in the nation, started in 1974.
- YOU CAN PARTICIPATE! Just invite people to donate to the St. Peter's' team. Start with your own donation now!
- Join the festivities and do the walk.
- Note: You can collect donations and not do the walk.
- The walk is 1K or 5K at Coyote Point Duck Pond on Saturday October 3 at 9AM.
- Here is the link: <https://www.namiwalks.org/teams/87030>. Forward it to family and friends and they can follow the prompts to make a donation online –
- We have set a \$3,000 goal. We can do this! For Sue!
- Questions: Contact Deborah Runeon, via office@stpetersrwc.org. Inquiries will be forwarded to Deborah.

St. Francis Day - Bring Your Pets to Church!

Sunday, October 4th, 10 am Worship Service

- Blessing of the animals during Sunday service.
- Outdoor fellowship on the patio, treats for people and pets, all are welcome.

St. Peter's Care Kit Assembly

Sunday, October 11, during coffee hour

- Please help assemble care kits for unhoused neighbors made possible with support from Bayview Mission and a grant from the Peninsula Deanery.