



**The Last Sunday after Epiphany,
Year A, Holy Eucharist, Rite II**

Sunday, February 15th, 2026, 10:00 am

**The Rev. Dr. Pamela Stevens, Rector
The Rev. Dcn. Skip Bushee, Deacon
Musician Barbary Grant**

St. Peter's Episcopal Church, Redwood City
178 Clinton Street, Redwood City, CA 94062
www.stpetersrwc.org

Prelude

Come Thou Fount of Every Blessing, American Folk Hymn "Nettleton" arr. by K. Robertson

The Processional hymn

Alleluia! Sing to Jesus!

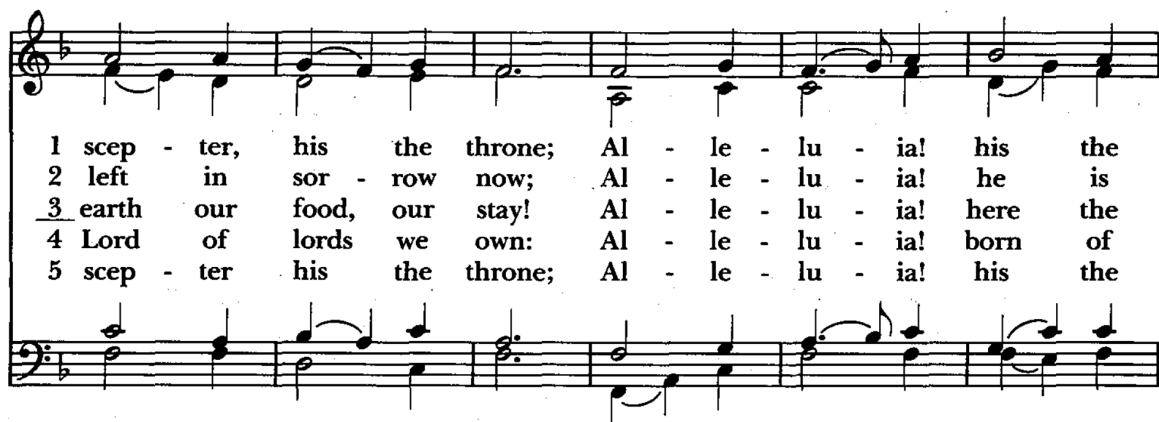
Hymnal 1982 #460

*For the processional hymn, the people stand and face the back of the sanctuary as the service begins,
gradually turning their bodies to face the cross as it moves to the chancel.*

Traditionally, the people bow to the cross as it passes.



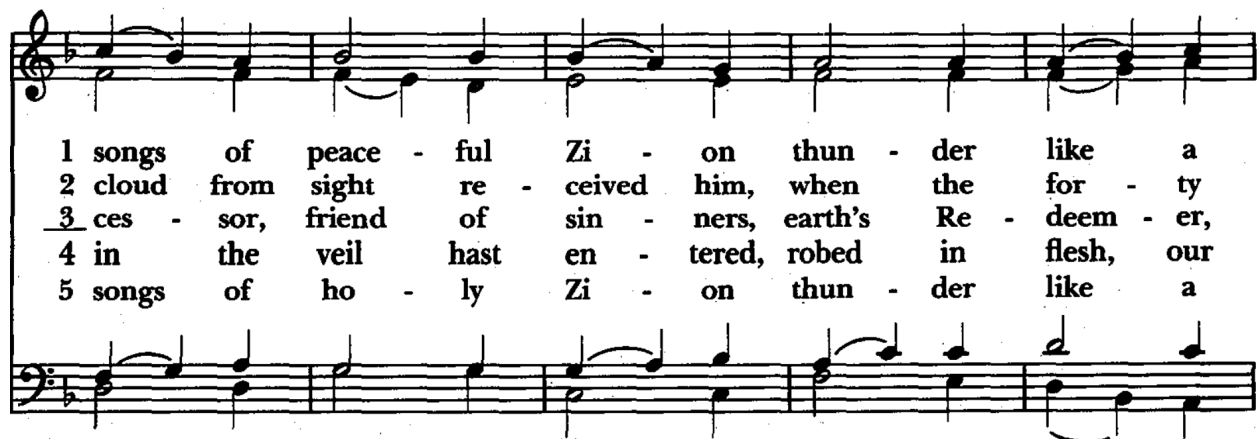
1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! Bread of Hea - ven, thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



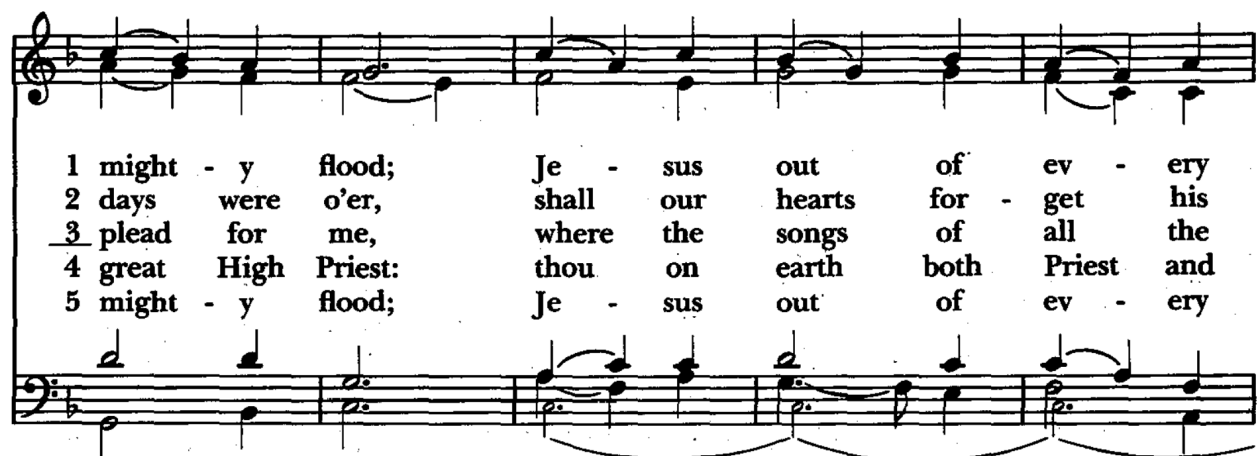
1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter his the throne; Al - le - lu - ia! his the



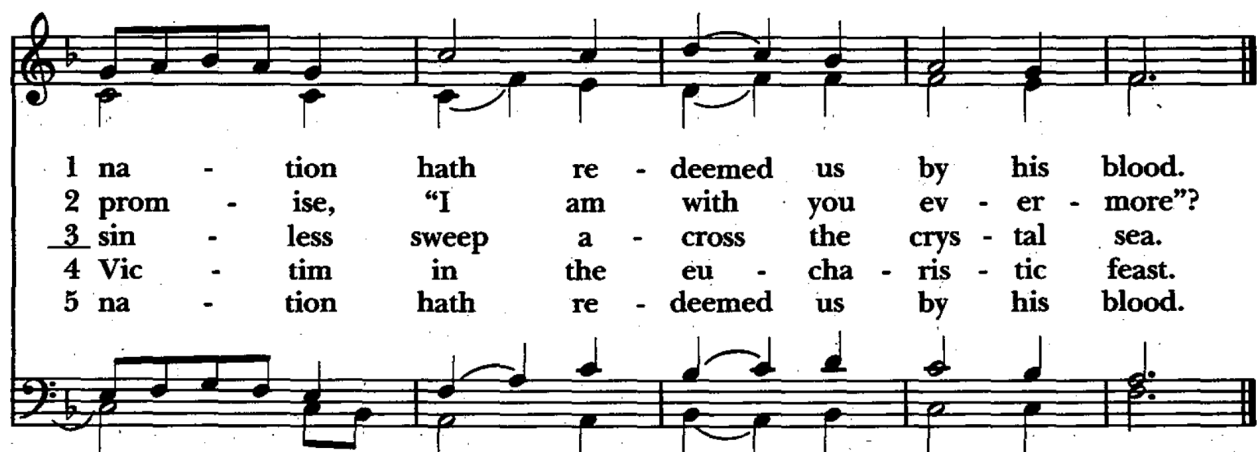
1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

The Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Celebrant

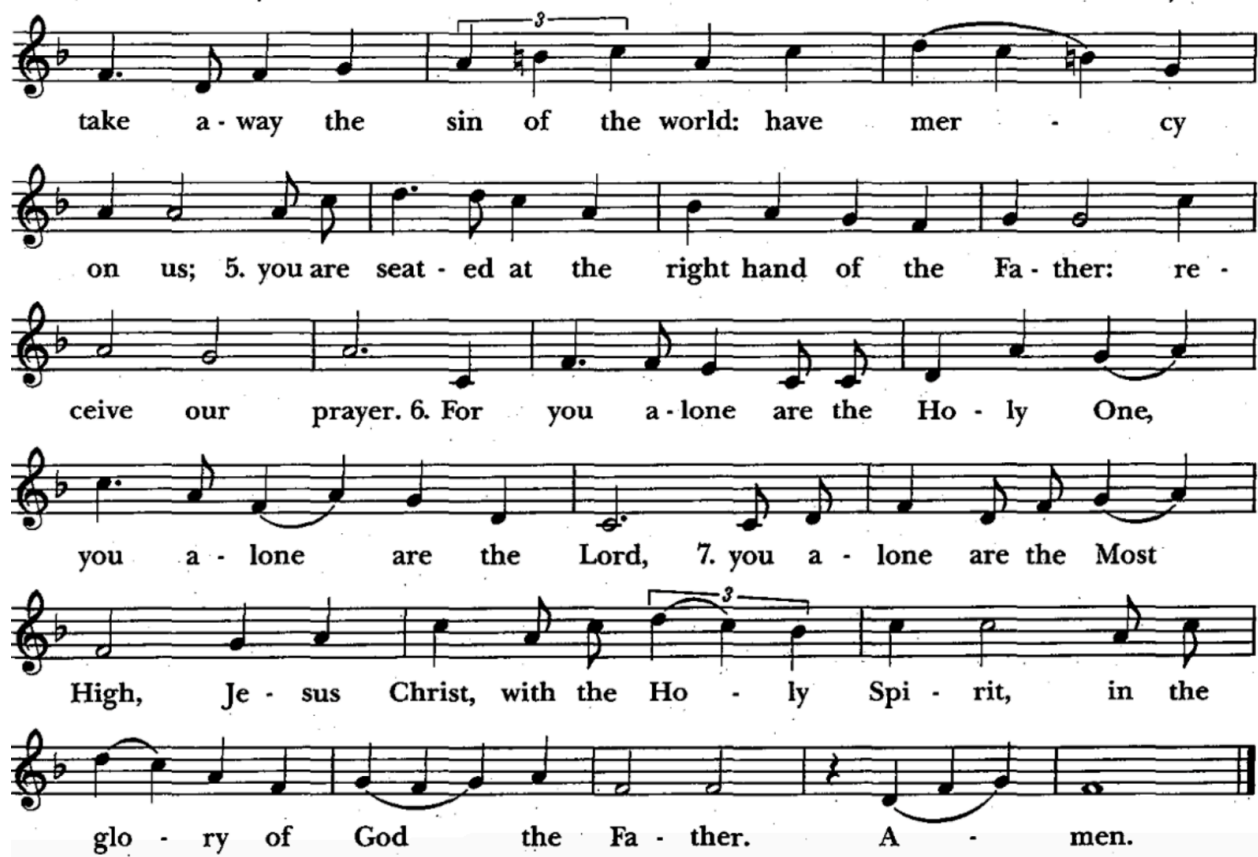
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name. Through Christ our Lord, **Amen.**

The Gloria

Glory to God
Hymnal 1982 # S280

1. Glo - ry to God in the high - est, and
peace To God's peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The Gloria continues on the following page.



The Collect of the Day

*a "Collect" (CALL-ect) is a prayer
said on behalf of a gathered assembly*

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Celebrant

Let us be seated for the lessons

The Lesson from the Old Testament

Exodus 24:12-18

Lector

A reading from the book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

People **Thanks be to God.**

The Response

Psalm 2
God language without Gender

The Lector and the People will read responsively (marked by an asterisk).*

1 Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *

against the Lord and against the Anointed?

3 "Let us break their yoke," they say; *

"let us cast off their bonds from us."

4 God whose throne is in heaven is laughing; *

the Lord has them in derision.

5 Then God speaks to them in the Lord's wrath, *

and the Lord's rage fills them with terror.

6 "I myself have set my king *

upon my holy hill of Zion."

7 Let me announce the decree of the Lord: *

**the Lord said to me, "You are my Son;
this day have I begotten you.**

8 Ask of me, and I will give you the nations for your inheritance *

and the ends of the earth for your possession.

9 You shall crush them with an iron rod *

and shatter them like a piece of pottery."

10 And now, you kings, be wise; *

be warned, you rulers of the earth.

11 Submit to the Lord with fear, *

and with trembling bow before the Lord;

12 Lest the Lord be angry and you perish; *

for the Lord's wrath is quickly kindled.

13 Happy are they all *

who take refuge in the Lord!

The Lesson from the Epistle:

2 Peter 1:16-21

Lector:

A reading from the second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am

well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People Thanks be to God.

The Gradual Hymn

Christ upon the mountain peak *Hymnal 1982 #129*

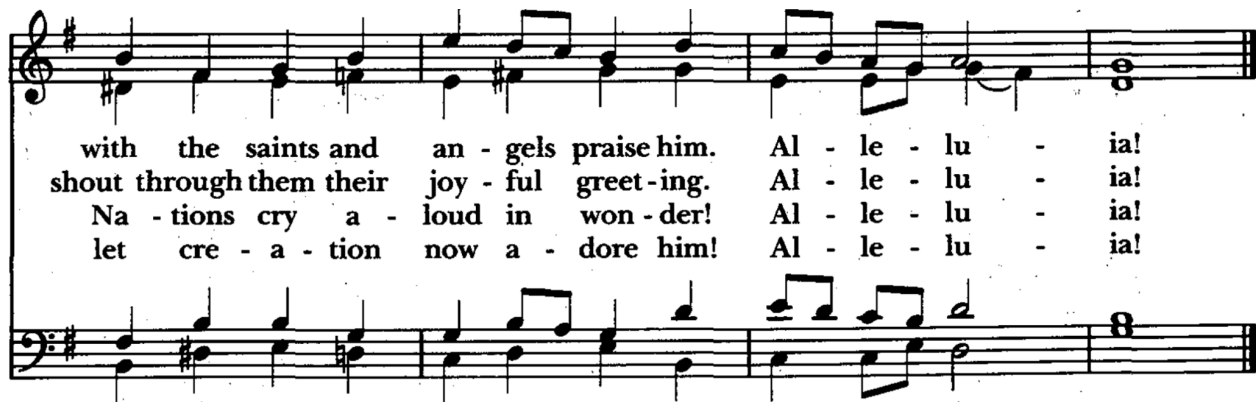
The People stand for the Gradual hymn. A member of the clergy carries the Gospel among the People for the Proclamation. The People turn to face the Gospel.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of staves. The lyrics are printed below the vocal lines. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The music features a mix of half notes, quarter notes, and eighth notes, with some lines ending in a fermata.

1 Christ up - on the moun-tain peak stands a - lone in
2 Trem-bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

The Gradual hymn is on the following page.



The Gospel

Matthew 17:1-9

Traditionally, as the clergy member says "The Holy Gospel of our Lord Jesus Christ" at the beginning of the proclamation, the people may make three small crosses over the forehead, lips, and heart.

Clergy:

The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People:

Glory to you, Lord Christ

Clergy:

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The People remain standing until they are invited to be seated by the preacher.

The Sermon

The Rev. Dr. Pamela Stevens

The Nicene Creed

BCP p. 358

Please stand as you are able.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son [she] is worshiped and glorified.
[She] has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*why the "She" pronoun here? In Hebrew the term "Holy Spirit" or breath of God, is ruach ha-kodesh (רוח הקודש), is feminine. In the Greek, *Pneuma Hagios* is neuter. Only in Latin, *Spiritus Sanctus*, is the term masculine. Using "She" honors the generative birthing action of the Holy Spirit in our Scriptures.

The Prayers of the People

A moment of silence begins this time of prayer.

Intercessor

Let us pray.

Dear God, today we walk in the hope which The Epiphany brings for the creation of new visions, expectations, and possibilities for us and our world.

People

We pray with faith in the power of your hope.

Intercessor

We dare to dream of peace in the world; we pray for the welfare and safety of all your people, nations, and religions, living with tolerance, respect, and equality of freedom for all.

People

We pray with faith in the power of your care for all nations.

Intercessor

God, we lift up to you all those who minister through their baptism, including the members of our vestry: **Lori, Dianne, Teri, Ruth Anne, Deborah, and Elaine**. We pray for the wisdom and strength of those ordained to serve us: Skip our Deacon, Pamela our Priest, Austin our, Bishop, and Sean our Presiding Bishop.

People

We pray with faith in the power of your call to serve.

Intercessor

In our daily life, we thank you for nourishing our souls, energizing our minds, and feeding our bodies; so that we may listen for your call in our lives and serve others in your name. We

thank you for giving us each unique gifts and vocations to use with loving purpose, following the examples of your Son Jesus, and of St. Mary and St. Peter and all the saints.

People

O God, we pray with faith in the power of your presence.

Intercessor

We pray for healing, for those seeking housing, care, support, and employment; for those living with fear, whose liberty is threatened or taken; for those who suffer with illness of mind or body, especially **Susan Mitchell & Bentley, Patricia Harrick, Barbara B., Louis Kwok, Carole Chinn, Bill Nicolet, Su Boocock, Isabel Chapeton, Sylvia Dorsey, Ivette Melendez, Tony and Bridget, Marge Holland, Gia Pacheco, Linda Mickelson, Irene Z, Shannon Walker, members of the Stellamos Youth Chorus, the children in the Kumu Ola youth choir, Jenny Cornell, Karina, Ellen Berning, Pamela Stevens and family, Jim Redman, Alejandro Mejia, Joanne Runyeon, Eva Mejia, Jerry Berning, David Elms, Joan Brumleve**, and those who name now, silently or aloud...

Intercessor

May all in need turn to God for help.

People

O God, we pray with faith in your healing power.

Intercessor

We pray for those who have died, those whom we hold in our hearts who have gone before us to your heavenly joy, especially **Wendy Dickman, Joe Mickelson, Jeannie & Peter Ferber, Nancy Stevens**, and those whom we name now, silently or aloud...

Intercessor

May flights of angels see them to their rest.

People

O God, we pray with faith in the power of your kingdom in heaven.

Intercessor

In the diocesan cycle of Prayer, we pray for **Church of Our Saviour, Oakland, and Church of Our Saviour, Mill Valley.**

People

O God, we pray with faith in your call to be a community of believers.

Celebrant

We thank you Lord for your constant presence in our hearts. Help us to allow space in our lives for your abundant guidance and blessings. Keep us, not on our agenda, but on yours, as that is the joy we seek.

People **Amen.**

The Confession and Absolution

(the people remain standing)

Celebrant

Let us confess our sins against God and our neighbor.

A moment of silence follows.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People exchange a sign of the Peace, typically hands in prayer position with a small bow saying, "Peace," or some other greeting such as "May the Peace of the Lord be with you."

Observances of Life Events

The Celebrant will invite the congregation to offer prayers for blessings of those with birthdays and anniversaries with the following prayers.

For Birthdays

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. Amen.

For Marriage Anniversaries

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants N. and N., that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

News and Announcements

Nancy Oliver
Senior Warden

The Sr. Warden will share the news of the day and upcoming events. Upcoming events located at the back of the bulletin.

The Offertory Sentence

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

The Offeretory

Ushers will pass the plate for an optional offering to the church for its mission and ministry.

Thank you for your generosity.

Electronic donations are welcome:



The Offertory Anthem

His Eye is on the Sparrow

LEVAS #191

The People remain seated for the hymn, then stand at its conclusion as the musician begins the Doxology and the gifts are presented at the altar.

The musical score is written for a choir in G major (one sharp) and 8/8 time. It consists of three systems, each with a vocal melody line and a bass line. The lyrics are provided for three different parts of the hymn.

1. Why should I feel dis-cour-aged, — Why should the shad-ows come, —
2. "Let not your heart be trou-bled," — His ten-der word I hear, —
3. When ev-er I am tempt-ed, — When ev-er clouds a-rise, —

1. Why should my heart be lone-ly, — And long for heav'n and home; — When
2. And rest-ing on His good-ness, — I lose my doubts and fears; — Though
3. When songs give place to sigh-ing, — When hope with-in me dies, — I

1. Je-sus is — my por-tion? — My con-stant friend — is He: — His
2. by the path — He lead-eth, — But one step I — may see; — His
3. draw the clos-er to Him, — From care He sets — me free; — His

eye is on _ the spar-row, _ And I know He watch - es me; _ His

eye is on the spar - row, _ and I know He watch-es me. _ I

sing be - cause I'm hap - py, _ I sing be - cause I'm free; _ For His

eye is on the spar-row, _ And I know He watch - es me.

The Doxology and the Presentation of Gifts

The People stand.

*3 Praise God, from whom all bless - ings flow; praise
God all crea - tures here be - low; praise God a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost A-men

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) in G major (one sharp). It consists of three systems of staves. The first system has two staves (Soprano and Alto), the second has two staves (Alto and Tenor/Bass), and the third has two staves (Tenor/Bass and Bass). The lyrics are printed below the staves, with the first line of each system corresponding to the first staff and the second line to the second staff. The music is a three-part setting of the Doxology, with the first part starting on a whole note and the subsequent parts entering in a staggered fashion. The final line of the score ends with a double bar line.

The Great Thanksgiving

Eucharistic Prayer D, BCP p. 372

The People stand.

Celebrant	The Lord be with you.
People	And also with you.

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

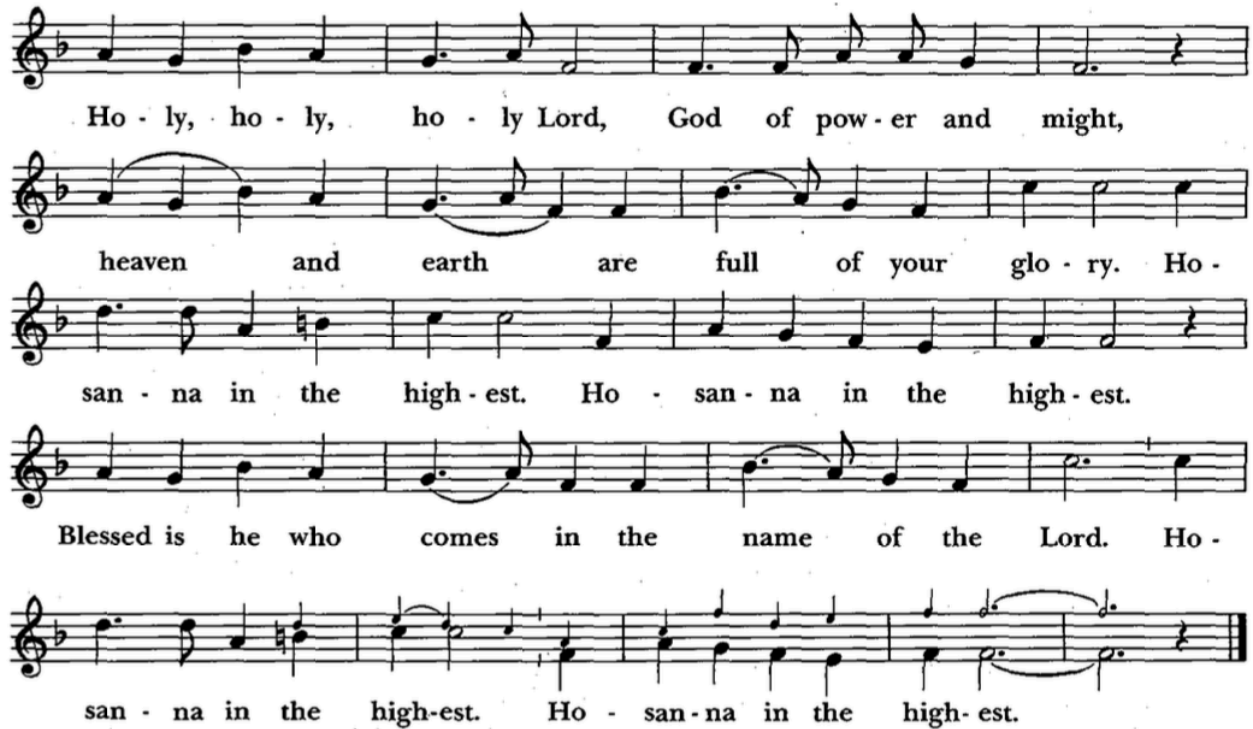
The Sanctus

Holy, holy holy, Hymnal 1982 # S-125

The Sanctus appears on the following page.

**HOLY
HOLY
HOLY**





The people stand or may kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and
upon these gifts, **sanctifying them and showing them to be holy gifts for your holy people,**
the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living
sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with your prophets, apostles, martyrs, St. Paul, and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All

Amen.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Invitation

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

The People sit.

The Celebrant and eucharistic ministers will distribute communion in both kinds, bread and wine, in front of the altar.

The Administration of Communion

At St. Peter's it is our practice to receive the host, then dip (intinct) it into the wine before consuming it. Wine and grape juice are available, as is gluten-free host.

The Bread and the Cup are given to the communicants with these words

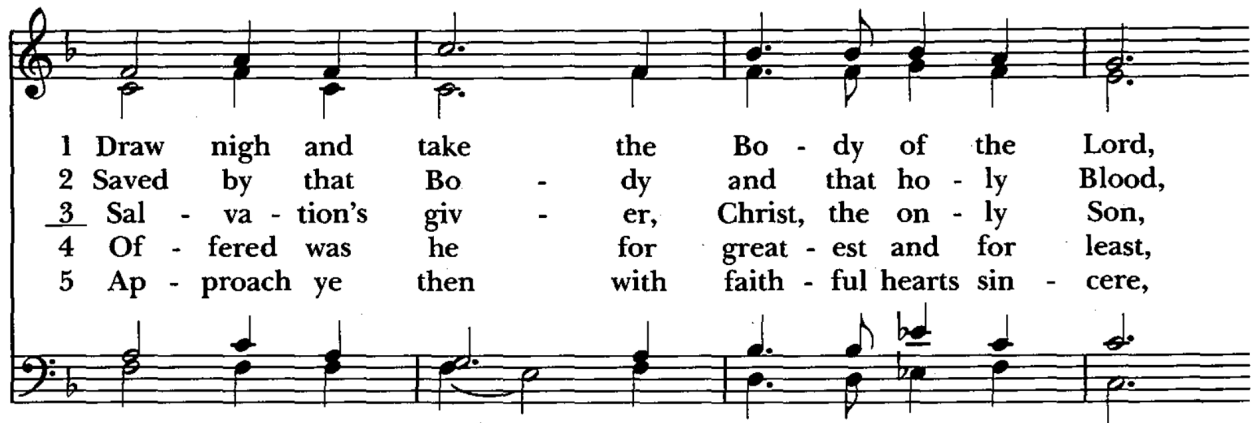
The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

The Communion Hymn

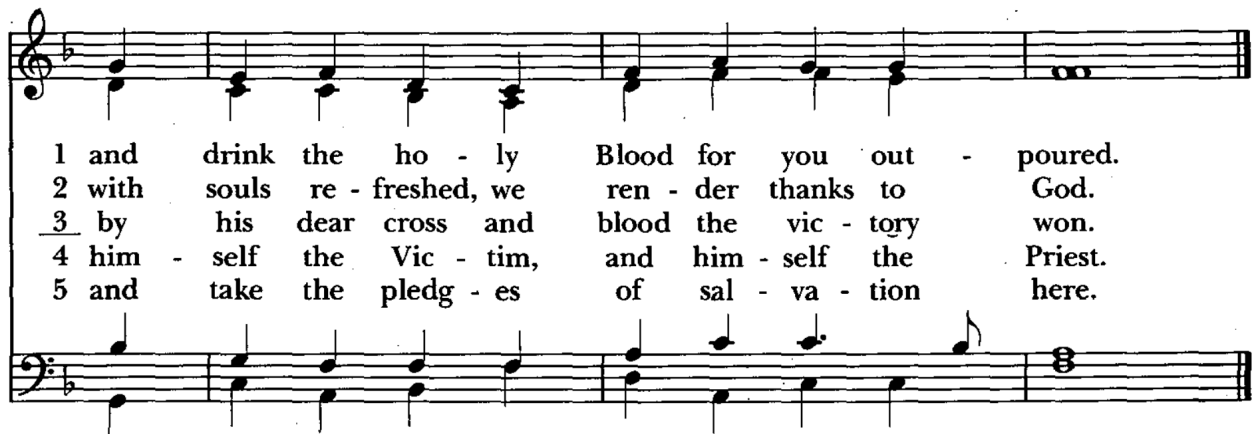
Draw nigh and take
Hymnal 1982 #328

The Communion hymn continues on the following page.





1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,



1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

The Prayer After Communion

BCP p. 366

Please stand as you are able.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,

and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us
 to do, to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing

Sta. Teresa de Ávila

Celebrant Christ has no body now but yours,
 No hands, no feet on earth but yours,
 Yours are the eyes with which Christ looks
 with compassion on this world;
 and may God Almighty, the Father, the Son, and the Holy Spirit, bless
 you, be among you, and remain with you always.

All Amen.

The Recessional Hymn

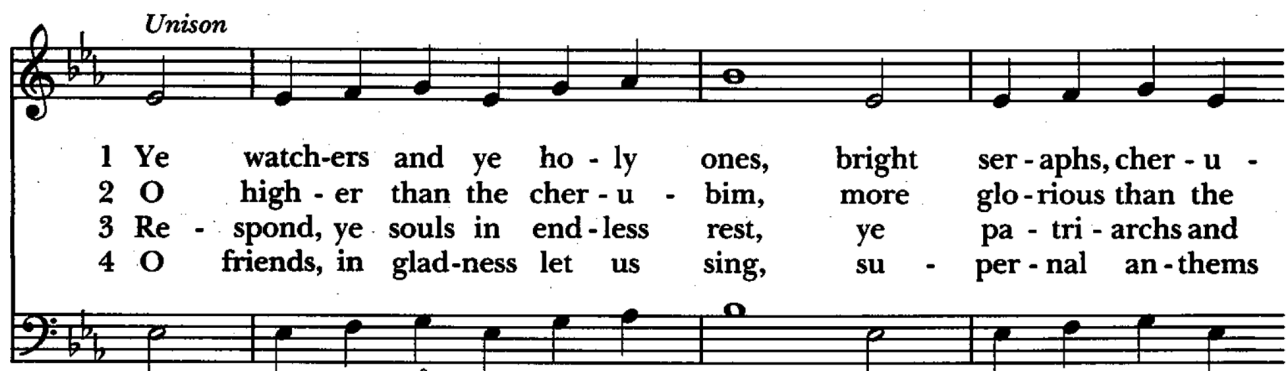
Ye watchers and ye holy ones

Hymnal 1982 #618

The altar party will recess, following the cross. The People, following the cross, turn to face the back of the sanctuary. The dismissal follows the hymn.

The Recessional Hymn continues on the following page.

Unison



1	Ye	watch-ers	and	ye	ho - ly	ones,	bright	ser - aphs,	cher - u -
2	O	high - er	than	the	cher - u -	bim,	more	glo - rious	than the
3	Re -	spond,	ye	souls	in	end - less	rest,	ye	pa - tri - archs
4	O	friends,	in	glad - ness	let	us	sing,	su -	per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro-phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyr - s strong, all saints tri - um - pha raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Dismissal

BCP p. 366

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

After the Dismissal, the congregation may leave quietly, or remain seated to enjoy the Postlude.

Burying the Alleluia

The Alleluia banner is placed in the Columbarium, where it will remain until Easter.

Celebrant: During Lent, we fast from saying Alleluia. Instead, we focus on repentance, and the promise of Christ's kingdom here among us.

People Amen.

Postlude

Gigue in G by G.F. Handel

Please join us for a time of fellowship and conversation at Coffee Hour in the Parish Hall.

Welcome!

Parish
Coffee
Hour!



Upcoming Events at St. Peter's Redwood City

HELP IN THE OFFICE ON THURSDAYS

- Can you help in the church office from 11 - 2 on Thursdays?
We take in mail and open the door for the flower delivery person.
Sometimes there are other tasks to perform.
- Or you can bring sewing, mending, book to read, etc. or simply chat with Nancy!

Sign up on Sunday, or contact Nancy at 650-592-5822 or email nancy1oliver@earthlink.net.

COFFEE HOUR - TAKE PART!

- Plan to take your turn at helping to set up, and/or clean up for coffee hour on Sundays.
- This special fellowship is a great way to get to know one another more fully.
- Let's share the duties to keep it going!

Sign up on the "Coffee Hour Help" page on Sunday or contact Nancy at 650-592-5822 or email nancy1oliver@earthlink.net.

There's also another sign up for people to bring edible items to share.
A big Thank You to our wonderful providers!

February 13, 2026, Friday: St. Peter's Choir Rehearsal

St. Peter's Choir Rehearsal will be every 2nd and 4th Friday every month.

- 6:30PM | Parish Hall
- All voices welcome — come sing and learn the music for upcoming services
- Please enjoy dinner **before you come**, so we can start right away

February 17, 2026, Tuesday: Shrove Tuesday

- Lent is coming, Lent is coming...but first we eat Pancakes!
- We will have fun prizes for the funniest apron, the most number of successful pancakes tossed from a frying pan, and most decorated pancake!

- This is the day to load up on pancakes before we begin our austere time of Lent with Ash Wednesday.

February 18, 2026, Wednesday: Ash Wednesday

- 5:30 pm - 6:15 pm at the Parish Office entry door, Ashes-to-go
- 6:30 pm - 7:15 pm in English (with bilingual service bulletin)
- 7:30 pm - 8:15 pm in Spanish (with bilingual service bulletin)
- These will be brief services of Evening Prayer with the Imposition of Ashes
- Services will take place in the Chapel

February 21, 2026, Saturday: Parish Workday

- 9:00 am - 1:00 pm we will hold a workday to work on projects around the church.

February 27, 2026, Friday: St. Peter's Choir Rehearsal

St. Peter's Choir Rehearsal will be every 2nd and 4th Friday every month.

- 6:30PM | Parish Hall
- All voices welcome — come sing and learn the music for upcoming services
- Please enjoy dinner **before you come**, so we can start right away

February 28, 2026, Saturday: "Equipping the Saints" Training

A diocesan-wide training for new and returning bishop's committee and vestry members, clergy, and other interested lay leaders.

The day includes a keynote and a variety of workshops to equip lay leaders, as well as opportunities to meet new folks, connect with other churches, and find resources to take back to your congregation. More details are coming soon.

Date: Saturday, Feb. 28

Time: 9:30 a.m. – 3:30 p.m.

Location: St. Paul's, Burlingame

415 El Camino Real, Burlingame, CA 94010

Stay tuned for our full observance of the liturgical riches of the Triduum, the Three days before Easter, and Easter Sunday:

- Maundy Thursday, with hand and foot-washing
- Good Friday Tenebrae offered by our Teen Choristers

- Holy Saturday, The Great Vigil on the Evening Before Easter
- Easter Sunday with the flowering of the cross

March 21, 2026, Saturday: Parish Workday

- 9:00 am - 1:00 pm we will hold a workday to work on projects around the church.