



## The Fifth Sunday in Lent Year C

Holy Eucharist, Rite II  
Sunday, April 6, 2025, 10:00 am

St. Peter's Episcopal Church, Redwood City

The Rev. Dr. Pamela Stevens, Celebrant  
The Rev. Dcn. Skip Bushee, Preacher

## About this Season: Lent

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance.

Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love. Lenten liturgy is characterized by solemnity and simplicity.

The liturgical color is traditionally purple, as it is at St. Peter’s, to reflect the kingship and divinity of Jesus. Nevertheless, liturgical vestments can alternately be in an array of black and rough linen fabric to reflect the season.

The Gloria is replaced with a solemn Kyrie Eleison (Christ have mercy). That word of praise “Allel...ia” (we won’t even write it here!) is buried, and will not be resurrected in our worship service until we celebrate the Great Vigil of Easter.

The blessing following the Communion is replaced with a solemn bidding to “Bow down before the Lord!” and a prayer for the congregation. At St. Peter’s we also add the prayer for humble access before we receive Communion.

What differences do you notice in this service and what meaning will you make of them, and the season of Lent, in your life as a Christian?

What does the story of Jesus’ death mean to you?

**Prelude**

Dr. Jenny Beyer Cornell

**Processional hymn**

*(the people stand)*

**All are welcome in this place**

Haugen

*The people face the back of the sanctuary as the service begins, always facing the cross and following it as it moves to the chancel, bowing to it optionally as it passes*

**The Opening Acclamation**

*Celebrant*

+Bless the Lord who forgives all our sins.

*People*

**God's mercy endures forever.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Kyrie**

**Lord have mercy**

Wilan, MISSA DE SANCTA MARIA  
MAGDALENA

*Hymnal 1982 #S-91*

**The Collect of the Day**

*a "Collect" (CALL-ect) is a prayer said by one person on behalf of the entire gathering*

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where

true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The Liturgy of the Word**

*All sit for the reading of the Word of God.*

The Lesson From the Old Testament

Isaiah 43:16-21

*Lector*

A reading from the book of Joshua

Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    the people whom I formed for myself  
so that they might declare my praise.

The Word of the Lord.

*People* **Thanks be to God.**

*The Lector and the People will read responsively at the half-verse, marked by an asterisk\*.*

*Gender-transcendent God language is indicated in brackets.*

- 1 When the LORD restored the fortunes of Zion, \*  
**then were we like those who dream.**
  
- 2 Then was our mouth filled with laughter, \*  
**and our tongue with shouts of joy.**
  
- 3 Then they said among the nations, \*  
**"The LORD has done great things for them."**
  
- 4 The LORD has done great things for us, \*  
**and we are glad indeed.**
  
- 5 Restore our fortunes, O LORD, \*  
**like the watercourses of the Negev.**
  
- 6 Those who sowed with tears \*  
**will reap with songs of joy.**
  
- 7 Those who go out weeping, carrying the seed, \*  
**will come again with joy, shouldering their sheaves.**

*Lector:*

A reading from St. Paul's letter to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order

that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

*People*

**Thanks be to God.**

**The Gradual Hymn**

**Where cross the crowded ways**

North, Walton

*Evangelical Lutheran Worship #719*

*The People stand. A member of the clergy carries the Gospel among the People for the Proclamation. The People turn to face the Gospel.*

*Traditionally, as the clergy member says "The Holy Gospel of our Lord Jesus Christ at the beginning of the proclamation, the people may make three small crosses over the forehead, lips, and heart.*

The Gospel

**John 12:1-8**

*Clergy:*

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People:*

**Glory to you, Lord Christ**

*Clergy:*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the

poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

The Sermon

The Rev. Dcn. Skip Bushee

The Nicene Creed

*The People stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
[God] came down from heaven:  
by the power of the Holy Spirit  
[God] became incarnate from the Virgin Mary,  
and was made [human].

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son [She] is worshiped and glorified.  
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The People respond to the intercessions with the words "Lord, have mercy."*

*Intercessor*

With all our heart and with all our mind, let us pray to the Lord, saying

*People*

**Lord, have mercy.**

*Intercessor*

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For **Austin** our Bishop, **Pamela** our priest, **Skip** our Deacon, for **Nancy, Paul, Dianne, Deborah, Teri, Ruth Anne, and Elaine** our Vestry members, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For the President of our nation, for all leaders of nations, and all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, Redwood City, for the San Francisco Bay Area, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering;



For Tom, Pamela, and Jeff Stevens, Jim Redman, Phil Boland, Shira Marin, Esmerelda Berrera, Nick Boyce, Alejandro Mejía, Ken Spira, Kathy Runyeon, Joanne Runyeon, Eva Mejía, Wendy Dickman, Jerry Berning, Fr. Vern Jones, David Elms, Jenny Cornell, Joan Brumleve, and those we now name:

*The People add names to the petitions; then the Intercessor continues.*

*Intercessor*

let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

For **Nancy Stevens, Wally Currey, Peggie Trei**, and those we now name.

*The People add names to the petitions; then the Intercessor continues.*

*Intercessor*

Let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

In the communion of St. Mary and St. Petre and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Silence.*

*The Celebrant adds a concluding Collect.*

*Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People exchange a sign of the peace, typically hands in prayer position with a small bow saying, "Peace," or some other greeting such as "May the Peace of the Lord be with you."*

## **Observances of Life Events**

*The Celebrant will invite the congregation to offer prayers for blessings of those with birthdays and anniversaries with the following prayers.*

*For Birthdays*

Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

*For Marriage Anniversaries*

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants N. and N., that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*For Travelers*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*

## **News and Announcements**

*The Celebrant and Sr. Warden will share the news of the day and upcoming events.*

## **The Offertory**

*Celebrant*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

*Ushers will pass the plate for an optional offering to the church for its mission and ministry. Thank you for your generosity.*

## **The Offertory Hymn**

**There is a balm in Gilead**  
African American Spiritual  
LEVAS #203

## **The Great Thanksgiving**

**Eucharistic Prayer A, BCP**

*The People stand.*

*Celebrant*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People say together*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal

kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*Celebrant* O lamb of God you take away the sins of the world.

*People* **Have mercy on us.**

*Celebrant* O Lamb of God you take away the sins of the world.

*People* **Have mercy on us.**

*Celebrant* O Lamb of God you take away the sins of the world.

*People* **Grant us your peace.**

*Celebrant*

The gifts of God for the People of God. Behold what you are.

*People*

**May we become what we receive.**

## The Prayer of Humble Access

*Celebrant and People*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Administration of Communion

*At St. Peter's it is our practice is to receive the host, then dip (intinct) it into the wine before consuming it. Wine and grape juice are available, as is gluten-free host. After you receive the bread and wine, the response is "Amen."*

The Communion Hymn

God of many faces  
Cerniglia, SLANE  
*Songs of the Holy Other*

## The Prayer After Communion

*Celebrant*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Solemn Bidding

*Celebrant*

Bow down before the Lord.

*The people remain standing or bow, or kneel.*

*Celebrant*

Grant, Almighty God, that your people may recognize their weakness without you, their strength with you, and put their whole trust in you, so that they may rejoice forever in the protection of your loving presence; through Jesus Christ our Lord.

*People:*           **Amen.**

### The Recessional Hymn

**Hail to the Lord's anointed**  
Montgomery, ES FLOG EIN  
KLEINS WALDOVÖGELEIN  
*Hymnal 1982 # 616*

*The altar party will recess, following the cross. The People, following the cross, turn to face the back of the sanctuary.*

### The Dismissal

*Clergy*   Go in peace; honor the dignity of all as you love and serve the Lord.

*People:*   **Thanks be to God.**

### Postlude

Dr. Jenny Beyer Cornell



# Processional Hymn All are welcome



1. Let us build a house where love can dwell And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,  
meet. Here the love of God, through Je - sus,  
known. Here the out - cast and the stran - ger  
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the  
Is re - vealed in time and space; As we  
Bear the im - age of God's face; Let us  
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:  
share in Christ the feast that frees us: All are wel - come,  
bring an end to fear and dan - ger:  
house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.



**Kyrie S. 91** Lord, have mercy upon us

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*,  
Healey Willan (1880-1968)

**Gradual** Where cross the crowded ways of life



1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on shad - owed  
3 From ten - der child - hood's help - less - ness, from hu - man  
4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
thresh - olds dark with fears, from paths where hide the  
grief and bur - dened toil, from fam - ished souls, from  
fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
lures of greed, we catch the vi - sion of your tears.  
sor - row's stress, your heart has nev - er known re - coil.  
tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
make haste to heal these hearts of pain;  
among these restless throngs abide;  
oh, tread the city's streets again;

6 Till all the world shall learn your love,  
and follow where your feet have trod;  
till glorious from your heav'n above  
shall come the city of our God.

# Offertory Hymn There is a Balm in Gilead

There— is a balm in Gil-e-ad to make the wound-ed

whole; There— is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis-cour-aged, And— think my work's in vain,— But—  
2. If you can-not preach like Pet - er, If you can-not preach like Paul,— You can  
3. Don't— ev - er be dis-cour-aged For— Je - sus is your friend,— And—

1. then the ho - ly spir - it Re - vives my soul a - gain. **D.C.**  
2. tell the love of Je - sus, And say He died for all.  
3. if you lack for know-ledge, He'll ne'er re - fuse to lend.

Words: Traditional

Music: African-American melody; arr. Carl Haywood (b. 1949),  
from *The Haywood Collection of Negro Spirituals*

# Communion Hymn God of many Faces



2. God of ma - ny gen - ders, o - ur world re - flects you,  
3. God of ma - ny names we in - vite you to show  
4. God of ma - ny bo - dies, a - bide with - in ours,



2. sun - rise and su - nset u - ni - ting our hues,  
3. us the new names that re - flect our true souls.  
4. Shif - ting more each day through time and through scars.



2. wo - ven in to a ci - ty with jewels of all sha - des,  
3. Breathe with-your Ho-ly Spi - rit to give us the Wo - rd,  
4. Come sanc-ti- fy our bod - ies, all fash - ioned by you - ,



2. hou - ses of ru - by a - nd walls rowed with jade.  
3. that will in - dwell dry bones, gran-ting new life once heard.  
4. ho lie- er every day still be-e com- ing more true.

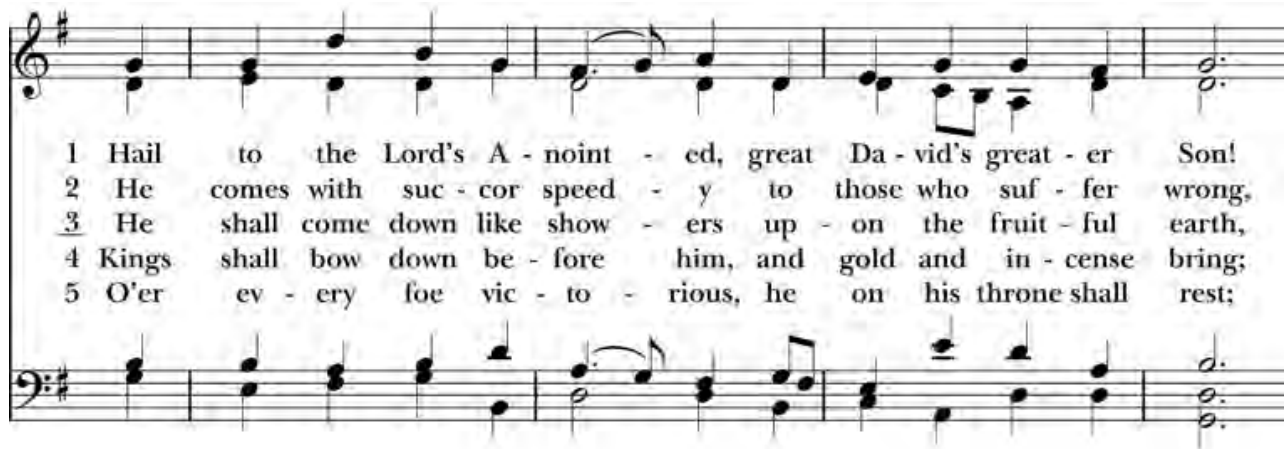
*God of Many Faces from Songs of The Holy Other*

Words: Amy Cerniglia

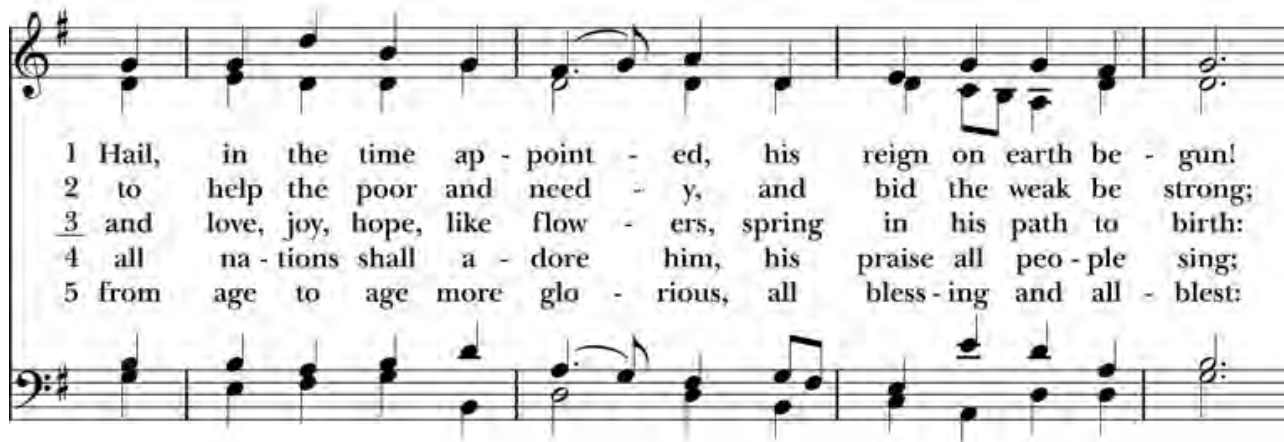
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927;

harm. David Evans (1874-1948)

# Recessional Hymn Hail to the Lord's Anointed



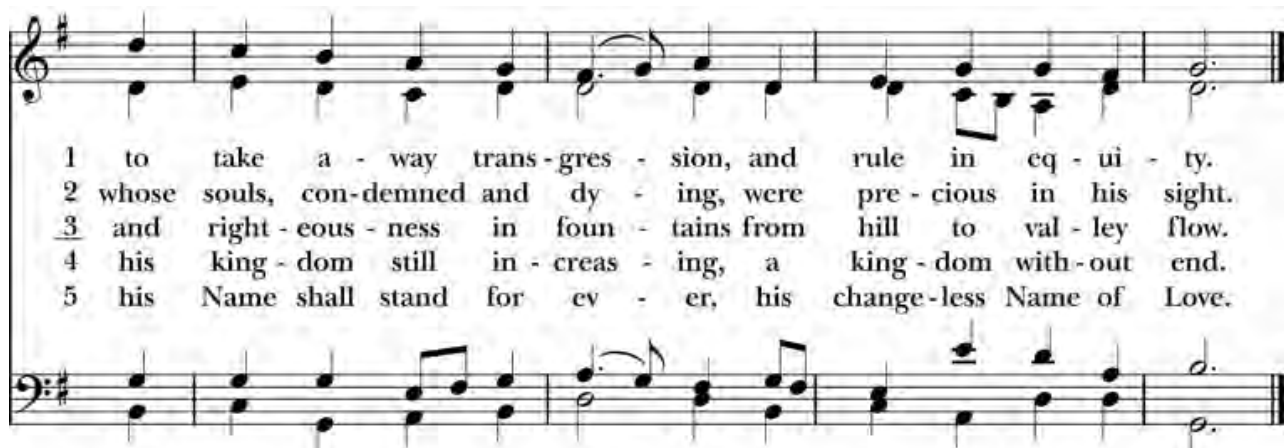
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
3 and right - eous - ness in foun - tains from hill to val - ley flow.  
4 his king - dom still in - creas - ing, a king - dom with - out end.  
5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelin*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).



## **Important Upcoming Events at St. Peter's 2025 Lent, Easter, and Beyond!**

### **Sunday, April 6, 2025**

- 10:00 am Worship in the Sanctuary
- 11:30 am Lenten Bible Study in the parish hall following the service (45 minutes)
- 2:00 pm Fog City Singers concert in the sanctuary. St. Peter's welcomes this wonderful quartet to offer engaging music for the local community.
  - Tickets are available here:
    - <https://www.fogcitysingers.com/mywayhome>
- 5:00 pm Film 3 of 3 in our Lenten film series: *All Saints*, in the Parish Hall 5:00 pm -7:30 pm.
  - We'll screen and briefly discuss a film about a modern movement in the church, while enjoying first a simple supper of vegetable salads and bread.
  - *All Saints*, addresses church decline in the 21st century, immigration/migration issues, the theological meaning of harvest, and multicultural inclusivity, has a stellar cast: John Corbett, Nelson Lee, and Barry Corbin.
  - [Watch All Saints on Amazon Prime](#)

### **Sunday, April 13, 2025**

- 10:00 am Worship in the Sanctuary; Palm Sunday service will begin outdoors with a procession, waving our palm fronds.
- 11:30 am Lenten Bible Study in the parish hall following the service (45 minutes)

### **Thursday, April 17, 2025**

- Maundy Thursday service in the sanctuary 7pm with hand or foot washing with Eucharist, followed by stripping of the altar.

## **Friday, April 18 2025**

- Good Friday Choral Tenebrae service 7pm in the sanctuary with veneration of the cross. This ancient service will be chorally led by local teenaged choristers, and it involves the extinguishing of candles through the service, to conclude in darkness.

## **April 19, 2025**

- The Great Vigil, service beginning at 7pm in front of the sanctuary with flames, processing in darkness into the sanctuary for the great moment of the arrival of Easter with lights coming on, bells ringing, and Alleluia singing with as many Alleluias as possible!
- A flowering cross, a wood cross covered with chicken wire into which passersby and congregants may place flowers, will be positioned in front of the sanctuary.

## **April 20, 2025**

- 10:00 am Easter Sunday service in the sanctuary, “resurrection” of the Alleluia, the flowering of the cross.
- 11:30 am All-ages Easter hunt following the service in front of the church.
- 11:30 parish Easter brunch in the parish hall.

## **May 4, 2025**

- 10:00 am Sunday worship service in the sanctuary
- 11:30 parish brunch with the bishop in the parish hall.
  - This is our Bishop visitation! Bishop Rios will visit St. Peter's on Sunday; he will preach, celebrate, and greet us. The Steller Singers teen choral singers, along with the choir of Siasi Tonga, will join us for special music.
  - To be part of preparation and receive the rite of Baptism, Confirmation, Reception, or Reaffirmation during his visit, speak with Rev. Pamela.



**May 31, 2025**

- 5:00 pm Steller Singers (with Stellamos) benefit concert in the sanctuary; proceeds go toward the St. Peter's/Steller Choir Camp with the Kumu Ola children's choir at The Episcopal Church on West Kaua'i.
  - Ticket sales will be available April 15th.
- 6:00 pm reception in the parish hall